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| **TEACHER APPLICATION FORM** | | | | | | | | | | |
| **APPLICATION FOR THE POST OF** | | | | | | | | | | |
| **NAME** | |  | | | | | | | | |
| **ADDRESS FOR COMMUNICATION** | |  | | | | | | | | |
| **STATE** | |  | | | | | | | | |
| **PIN CODE** | |  | | | | | | | | |
| **EMAIL ID** | |  | | | | | | | | |
| **MOBILE NO** | |  | | | | | | | | |
| **DATE OF BIRTH** | |  | | | | | | | | |
| **MARITAL STATUS** | |  | | | | | | | | |
| **FATHER’S / HUSBAND’S NAME** | |  | | | | | | | | |
| **OCCUPATION** | |  | | | | | | | | |
| **OFFICE ADDRESS** | |  | | | | | | | | |
| **NATIONALITY** | |  | | | | | | | | |
| **CATEGORY** | |  | | | | | | | | |
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| **ACADEMIC QUALIFICATION** | | | | | | | | | | |
| Examination Passed | | Year of Passing | Division & Marks Obtained/ Total Marks | | | %Age of Marks | Name of the Institute | | | Board/University |
| Post-Graduation | |  |  | | |  |  | | |  |
| Graduation | |  |  | | |  |  | | |  |
| 12th | |  |  | | |  |  | | |  |
| 10th | |  |  | | |  |  | | |  |
| Any Other(s) | |  |  | | |  |  | | |  |
|  | |  |  | | |  |  | | |  |
| **PROFESSIONAL QUALIFICATION** | | | | | | | | | | |
| Examination Passed | | Year of Passing | Division & Marks Obtained/ Total Marks | | | %Age of Marks | Name of the Institute | | | University |
| NTT | |  |  | | |  |  | | |  |
| B.Ed / B.P. Ed. | |  |  | | |  |  | | |  |
| M.Ed. / M.P. Ed. | |  |  | | |  |  | | |  |
| Computer | |  |  | | |  |  | | |  |
| Any Other(s) | |  |  | | |  |  | | |  |
|  | |  |  | | |  |  | | |  |
| **TEACHING EXPERIENCE** | | | | | | | | | | |
| Name of the School | | Classes Taught | Subjects Taught | | | Period  From - To | Post Held | | | Reason for Leaving |
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| **Are you well versed in computers?** | | | | | | | | | | |
| **What is your take on ‘Experiential Learning’? Please explain.** | | | | | | | | | | |
| **How do you see the role a teacher as facilitator? Express your views.** | | | | | | | | | | |
| **Teaching as a profession is not just a vocation but a task with a ‘calling’ Comment.** | | | | | | | | | | |
| **What are your areas of interest beyond vocational qualities through which you would contribute to**  **the growth of institution? Write briefly** | | | | | | | | | | |
| **‘One should compete with himself / herself rather than with others’. Give your views.** | | | | | | | | | | |
| **Give name of any two references not related to you.** | | | | | | | | | | |
| Name | Post Held | | | | Address | | | Telephone | | |
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| **DECLARATION** | | | | | | | | | | |
| I hereby certify that particulars furnished above are correct to the best of my knowledge and belief. I have not concealed any information likely to impair my fitness for employment. If it is revealed later that I have given false details or concealed materials information, my service shall be liable to termination without any notice or compensation | | | | | | | | | | |
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| **SIGNATURE OF THE CANDIDATE DATE:** | | | | | | | | | | |
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